

REPORT OF RECEIPTS AND EXPENDITURES  
POLITICAL COMMITTEE  
(R13/11-05)  
Commission (IC 3-9-5-14)

OF A  
State Form 4606  
Indiana Election

2010 AP 12 PM 12:04

Summary Sheet

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? Yes ☐ No ☒

1. Full Name of Committee (as on Statement of Organization) <input type="checkbox"/> Check if this is a new name Debbie Driskell for Township Trustee		3. Committee Telephone Number (317) 841.8841	
2. Acronym or Abbreviated Name (if any)		4. Mailing Address (address where all campaign finance correspondence is received) <input type="checkbox"/> Check if this is a new address 111 Creekside Ln.	
5. City, State, ZIP Code Fishers IN 46038		6. Party Affiliation (if applicable) REPUBLICAN	
7. Full Name of Candidate (include any nickname) Deborah (Debbie) R. Driskell		8. Party Affiliation or If Independent Candidate Republican	
9. Office Sought (Include district number, if any. Not required for exploratory committee.) Delaware Township Trustee, Hamilton County		10. County of Residence Hamilton	
11. Check one: <input checked="" type="checkbox"/> Pre-Primary <input type="checkbox"/> Pre-Election Annual <input type="checkbox"/> Nomination Other _____ Final/Disbands Committee (lines 18, 19, and 20 must be "0") Outgoing Treasurer (within 10 days amend Statement of Organization)		Check one: <input type="checkbox"/> Pre-Convention <input type="checkbox"/> Post-Convention	
12. Reporting Period: From: 1/1/10 Through: 4/9/10			
13. Cash on hand and investments at the beginning of this reporting period.		- 0 -	
14. Cash on hand and investments January 1, current year.		- 0 -	
(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)			
15a. Itemized (use Schedule A)		- 0 -	
15b. Unitemized		- 0 -	
15c. Add lines 15a and 15b in both columns SUBTOTAL		- 0 -	
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B TOTAL		- 0 -	
(Note: These amounts include in-kind expenditures and loan repayments.)			
17a. Itemized (use Schedule B) (Public Question: use Schedule C)		- 0 -	
17b. Unitemized		- 0 -	
17c. Add lines 17a and 17b in both columns SUBTOTAL		- 0 -	
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns) TOTAL		- 0 -	
19. Debts OWED BY the committee (use Schedule D)		- 0 -	
20. Debts OWED TO the committee (use Schedule E)		- 0 -	

THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND

Title Date  
Treasurer / Candidate 4.12.10

FOR OFFICE USE ONLY